

Substitute for form 1449A/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT <i>(use as many sheets as necessary)</i>		Application Number	10/502,475
		Filing Date	March 16, 2005
		First Named Inventor	Valerio BRAMATI
		Art Unit	1616
		Examiner Name	A. Pryor
Sheet	1 of 2	Attorney Docket Number	60838.000360

U.S. PATENT DOCUMENTS

*Examiner Initial	Cite No.	DOCUMENT NUMBER Number - Kind Code	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
	1.	US- 5,985,798	06/04/1998	Joseph J. CRUDDEN	
	2.	US- 5,464,806	11/07/1995	KASSEBAUM et al.	

FOREIGN PATENT DOCUMENTS

*Examiner Initial	Cite No.	FOREIGN PATENT DOCUMENT		Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	TRANSLATION	
		Country Code Number-Kind Code (if known)					YES	NO
	3.	WO	97/36489	10/09/1997	Albemarle Corporation		<input type="checkbox"/>	<input type="checkbox"/>
	4.	WO	98/14060	04/09/1998	Albemarle Corporation		<input type="checkbox"/>	<input type="checkbox"/>
	5.	WO	99/62338	12/09/1999	Hamsphire Chemical Corp.		<input type="checkbox"/>	<input type="checkbox"/>
	6.	WO	01/26469	04/04/2000	Nufarm Ltd.		<input type="checkbox"/>	<input type="checkbox"/>
	7.	WO	03/013241	02/20/2003	Nufarm Ltd.		<input type="checkbox"/>	<input type="checkbox"/>
	8.	WO	04/107861	12/10/2004	Clariant GmbH		<input type="checkbox"/>	<input type="checkbox"/>
							<input type="checkbox"/>	<input type="checkbox"/>
							<input type="checkbox"/>	<input type="checkbox"/>

EXAMINER SIGNATURE /Alton Pryor/

DATE CONSIDERED 08/25/2008

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /A.P./

PTO/SB/08B (08/03) (modified)
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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